STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, does hereby release the within described property from its mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 957, at Page

Witness the hand and seal of said corporation this the 14th day of June, 1966.

In the presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN

ASSOCIATION

PROBATE

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE

PERSONALLY appeared before me Shelby W. Boling and made oath that she saw the within named Fountain Inn Federal Savings & Loan Assocation, Fountain Inn, S. C., by its duly authorized officer, J. A. Armstrong, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written Release and that she with witnessed the execution thereof. Aldora C. Saye,

SWORN to before me this 14th day of June, 1966.

or South Carolina

(SEAL)